

**REPORT TO:** Development Management Committee

**DATE:** 20<sup>th</sup> May 2024

**REPORTING OFFICER:** Executive Director – Environment & Regeneration

**SUBJECT:** Planning Applications to be Determined by the Committee – AB Update List

**WARD(S):** Boroughwide

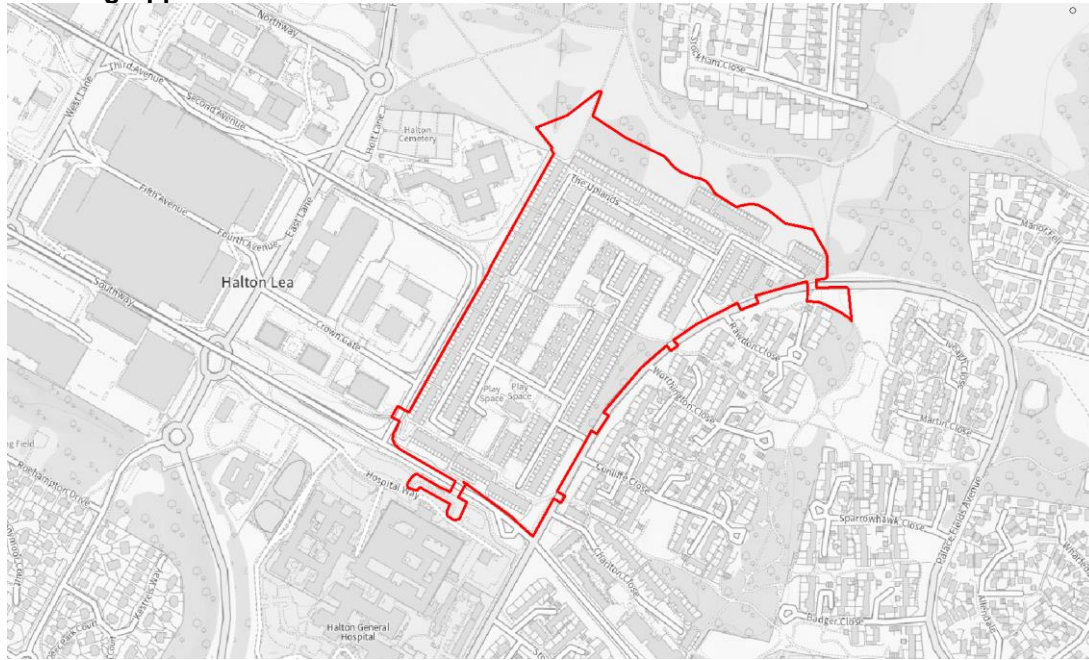
PAGE NO.	LIST A*	LIST B**	Updated Information
4		22/00569/OUT	
101		23/00187/WST	
119		23/00272/FUL	
145		23/00368/FUL	<p>The following clarifications and corrections apply to the published report:</p> <p>Page 146 and the plans at P190,199 and 200 of the published printed agenda denotes a red line plan, an updated redline plan is shown below this table. Page 150 of the agenda states 38% of the homes proposed to be demolished are privately owned. This figure has been updated and is now 32%.</p> <p>Page 151 under Council services-Highways should read <i>No objection subject to the use of conditions.</i></p> <p>Page 154 of the agenda presents Table 1, the right hand column should read, 1 bed units 67 (21%), 2 bed units 95 (30%) and 3 bed units 155 (49%).</p> <p>Page 160 of the agenda makes reference to application 23/00178/FUL, this should read 23/00128/FUL.</p> <p>Page 165 of the agenda makes reference to 413 dwellings within</p>

			<p>the redline boundary, this should read 462 dwellings.</p> <p>The following condition is to be added to the recommendation:</p> <p>Relating to the proposed landscaping works on the existing area of town park, the following details are required prior to the commencement of development:</p> <ul style="list-style-type: none"> <li>• Native woodland tree mix</li> <li>• Woodland understory planting mix</li> <li>• Hawthorn hedge proposal</li> <li>• Tree pit details</li> <li>• Proposed levels</li> <li>• Imported topsoil specification</li> <li>• Kerbs, edging and surfacing at entrances to Town Park</li> <li>• Edging and surfacing for path surface</li> <li>• Mowing trip to knee rail</li> <li>• Land drainage details</li> <li>• Sandstone walls and piers</li> <li>• Metal knee rail</li> <li>• Entrance bollards</li> <li>• Signage and wayfinding furniture</li> <li>• Lighting lux levels to adopted paths.</li> </ul>
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**\* LIST A items are those items that are not considered to raise significant issues that require further explanation. Members have a full report and these items are not anticipated to initiate further discussion. List A items are considered at the start of the meeting unless a Member specifically requests that an item be moved to List B.**

**\*\* LIST B items are those items which are considered to raise more potentially significant issues, that may warrant further update, explanation, discussion or other announcement. List B items may also have speakers registered who wish to address the committee.**

## Planning Application 23/00368/FUL Redline



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### **Note:- Background Papers**

With respect to all applications to be determined by the Committee, the submitted planning applications are background papers to the report. Other background papers specifically mentioned and listed within the report are open to inspection by contacting [Dev.control@halton.gov.uk](mailto:Dev.control@halton.gov.uk) in accordance with Section 100D of the Local Government Act 1972.